



Champaign County Camera Club

NEWSLETTER FOR SEPTEMBER AND OCTOBER, 2001 Contains Program for September and October and Other News

Our **first meeting** of the new year will be on Wednesday, September 12, 2001, at 7:30 PM in Turner Hall on Campus. Turner Hall is located on the curve on Goodwin Street just north of Pennsylvania Avenue. We have been assigned room N-107, but often our preferred room W-115 is available, except for the very first Wednesday of classes, which will not affect us. Just check both W-115 and N-107 on September 12. The topic is **Get (Re)Acquainted Night**. All members and guests are invited to bring 12 slides showing summer activities.

Not always the First and Third Wednesdays. Our schedule this year has considerable deviation from the usual pattern, so make sure you enter the dates into your calendar now. In particular, note that we will not have a Club competition in September, but will have one in December.

Please retain this Newsletter. We no longer mail Newsletters on a monthly basis. The next Newsletter will not be mailed out until late October.

At least three truly outstanding presentations. **Lia Munson**, FPSA, will give her Three C's show on September 19. **Grace De Wolf** will present her show on Yellowstone National Park on April 3. **Prof. Brian Johnson** has invited us for a workshop on digital photography in his lab on November 28. See details below on all of these events.

Tentative Program for 2001-2002. While some dates are tentative, all through December are now firm. The categories for competitions are firm.

September 12. Get (Re)Acquainted Night. Members and others attending this meeting are welcome to bring a total of 12 slides and prints to share with others. The tradition has been to bring work done over the summer, but attendees can bring anything they wish, up to a total of 12, counting both slides and prints.

September 19. Lia Munson, FPSA, will present her widely acclaimed slide show **The Three C's: Consider—Compose—Communicate: Composition Simplified**. An honorary member of our Club, Lia last visited Urbana-Champaign when she was lead judge for the CICCFA Fall Salon last November. Lia has presented this show at SWMCCC, CACCA, and PSA conventions, among others. This show is excellent for both beginners and more advanced photographers, as it highlights the basic fundamentals involved in taking good photographs. And since the composition of the photograph itself does not depend on whether the camera uses film or is digital, this show will be of help to all photographers. Following her presentation, Lia will critique a small number of slides and prints that the photographer found interesting to take, but was disappointed with the final result or with the scores the photos have received in past competitions. Newcomers and non-members are welcome to bring some of their work also.

October 3. The **CICCA Fall Salon** will be held on November 2 and 3 this year in Peoria. We have decided to pick our Club's entries earlier this year in order to have no difficulty meeting Salon deadlines. Competition categories for slides are Nature, Pictorial and Contemporary. There is also a digitally manipulated category. Under the current CICCA rules, each club can submit up to 40 slides and 40 prints, with no more than eight in each category by a single maker, for the Nature, Pictorial and Contemporary categories. There are no restrictions on the number of digitally manipulated slides or prints that a Club or member can submit. There are several print categories determined by size, color of B&W, and who made the prints (commercial or the photographer). More details about choosing slides and prints will be announced at our September meetings. Given our improved success each of the last two years, we want to continue to show improvement this year.

October 17. Slide Competition. A: Architecture. B: Close-ups. **Print Competition.** General competition in both color and B&W. For additional information on the print competition, contact **Mary Cattell**.

November 2, 3. CICCA Fall Salon. To be held in **Peoria**. More details will be available in early Fall. Save the dates.

November 14. Slide Competition. A: Landscape. B: Flora. C: Abstract/Experimental.

November 28. Hands-On Highlights of PhotoShop. **Professor Brian Johnson** of the UI Department of Journalism will talk about Adobe Photoshop and demonstrate various capabilities of the program. Prof. Johnson is designing this workshop so it will be of interest to people with some Photoshop experience and to people with no Photoshop experience. The lab has 14 computer work stations so we expect most people will work at their own computer, although some doubling up may be necessary. If time permits, you will be able to scan in one of your slides, so bring one with you. The location is Brian's lab at 13 Gregory Hall, on campus. **This session will have the special time of 7 PM to 9 PM. Due to space limitations, this event is limited to paid up members of the Club.** To find the lab, enter any door of Greg Hall, go to the basement (an elevator is available), and check the numbers shown on the walls and doors. The lab faces the corridor with office number 10.

December 5. Slide Competition: A: Water Scenes. B: People. C: Creative Use of Light.

Due to lack of interest last year, we are not planning to have a Holiday Dinner this year. However, if enough members indicate an interest by early November, we can still schedule a dinner for December 12.

January 18-20. A community print competition. We hope to be a primary sponsor of a community-wide print competition to be held at Lincoln Square Mall. The News-Gazette, the Urbana Park District, and Lincoln Square are primary co-sponsors at this time. Busey Bank is also a sponsor. An application has been sent to Kodak asking it to be a co-sponsor. Discussions with other members of the business community about sponsorships are now taking place. We will let Club members know more about this as discussions proceed.

January 23. Short slide shows by members. This has turned out to be a popular feature in our annual program. To be fair to everyone bringing slides, there will be a strict limit on the number of slides that a member can bring. The limit is 80.

February 6 or 13. We will have either a workshop or a presentation. There are a number of possibilities being explored at this time.

February 20 or 27. Slide Competition. Categories: A. Fauna. B: Patterns/Texture. **Print Competition.** General competition in both color and B&W. For additional information on the print competition, contact **Mary Cattell**.

March 6. We will have either a workshop or a presentation. There are a number of possibilities being explored at this time.

March 27. Slide Competition. Categories: A: Still Life. B: Champaign County. C: Red.

Note that the University is in recess the date of March 20, so that we will not meet that date.

April 3. Grace De Wolf will present her show "**Burn and Survival**," a very successful show on Yellowstone Park. Grace has made numerous trips to Yellowstone, including two winter trips, the second of which she did this past winter. Her show has been highly acclaimed by photographers from the Chicago area. Grace served as one of our judges at the CICCA Fall Salon last November (2000). She is a member of the Chicago Nature Camera Club and the Riverwoods Camera Club. In addition, she has received the Chicago Area Camera Clubs Association Photographers Award for artistic achievement and photo excellence.

April 17. Preparation of Carousels for the Salon.

April 19. Salon Slide Judging.

April 20. Salon Print Judging and Annual Salon Banquet.

There is a possibility that we will compress the Salon into just Saturday, April 20, if the judges are from a nearby community.

May 8. Annual Business Meeting.

May 17, Friday. New this year. The I-74 Challenge. We have been challenged by the Koda Roamers of Bloomington-Normal to a slide competition in a single category. (Maybe it is we who have challenged them.) The category for the event is "**A Touch of Red.**" As with many of our own intraclub categories, each photographer can interpret the category as he or she deems fit. This will be a judged competition. Judging will take place in Bloomington at the National City Bank Center on Friday, May 17, at 7PM. (Refreshments will be served. This year Jean and Hiram Paley are among the hosts for the evening.) Assuming this first effort is successful, we will determine the challenge for the next year and we will host the judging. The idea is that we will alternate between cities each year. There is one rule as to shooting: only slides shot after the date the category is announced will be eligible. So for this year, that means **only slides shot after July 1,2001, are eligible.** After this first year, the category for the next year will be announced at the end of the judging for the current year. The exact rules to determine which of the two clubs "wins" the challenge will be worked out in the next few months.

The **State Town and Country Art Show** will be held September 15 through September 22 at Lincoln Square. Regional competitions are held in May, and members should think of entering prints next year. The regional winners then compete for the top prizes in the state show. This event is supported by the Urbana Park District. You may wish to stop by Lincoln Square during

this fall's event to get some idea as to the level of the competition. Also, the Urbana Park District will help us in our print competition scheduled for January and will have fliers available at Lincoln Square during the Town and Country about our planned competition.

Members may submit up to four slides per category in the monthly competition. In addition, members are allowed to submit 20 slides for the ten Salon categories, with a maximum of three slides for any category. We hope that these numbers will help us to continue to improve the quality of each month's competition and the Salon slide competition. There are no limits on how many prints members may submit in our three print competitions, which are held in October, February and the April Salon.

DUES. Dues are now payable. For continuing members, dues are \$18, and for new members, dues are \$9 for the first year of membership. Dues for a couple are the same as for a single person, and may be paid to the Treasurer at the September 13 meeting, or may be mailed to Hiram Paley, Treasurer, 706 W. California Ave., Urbana, IL, 61801-3912. Please make your check out to Champaign County Camera Club. We would like to print and distribute a new membership list with up to date information as soon as possible. Please note that under rules adopted last year, **dues are due by the end of October. So we would appreciate prompt payment** of dues. When you submit your dues, please include your current mailing address and telephone number.

Newsletter delivery via e-mail. This Newsletter is written using MS Word, Office 98 version. Several members now receive the Newsletter as an attachment to e-mail, or as part of the body of an e-mail message. If you can receive the Newsletter in this manner, you could help us cut down on xeroxing and postage costs, and you would be among the first to receive it. If you would like to receive the Newsletter in this manner, please send your name and e-mail address to Hiram Paley at h-paley@uiuc.edu.

Forthcoming events:

The **2002 PSA International** will be held in Pittsburgh, PA, September 2-7, 2002, at the Doubletree Hotel.

The **2003 PSA International** will be held in Houston, TX, September 1-6, 2003, at the Adams Mark Hotel & Resort.

The **Champaign County Camera Club** was founded in November, 1935. It is affiliated with the **Central Illinois Camera Clubs Association (CICCA)**, of which it is a charter member. It is open to anyone with an interest in photography. Questions concerning the Club may be directed to any of the officers: Mary Cattell, Vice President, 359-3050, mdc@ipat.com; Ray McCormack, Vice President for Program, 469-7137, rgmbjm@aol.com; Helen Crane, Recording Secretary, 344-6232; Harold Diamond, Slide Chair, 367-6383, diamond@math.uiuc.edu; Mary Cattell, Print Chair, 359-3050, mdc@ipat.com; Hiram Paley, Vice-President for Administration (Treasurer and Newsletter Editor), 384-8165, h-paley@uiuc.edu. Hiram Paley serves as CICCA representative. Dues are \$18 per year for continuing members, and \$9 for a first year of membership.

"Composition is the strongest way of
seeing."

Edward Weston