



## Champaign County Camera Club

### NEWSLETTER FOR SEPTEMBER AND OCTOBER, 2002 Contains Program for September and October and Other News

Our **first meeting** of the new year will be on Wednesday, September 11, 2002, at 7:30 PM in Turner Hall on Campus. Turner Hall is located on the curve on Goodwin Street just north of Pennsylvania Avenue. We have been assigned room N-107 pending the needs of classes. Often our preferred room W-115 is available so check both W-115 and N-107 on September 11. The topic is **Get (Re)Acquainted Night**. All members and guests are invited to bring 12 slides showing summer activities.

**Please retain this Newsletter.** The next Newsletter will not be mailed out until late October.

#### **Program for 2002-2003.**

**September 11. Get (Re)Acquainted Night.** Members and others attending this meeting are welcome to bring a total of 12 slides and prints to share with others. While the tradition has been to bring work done over the summer, attendees can bring anything they wish, up to a total of 12, counting both slides and prints.

**September 25. Competition. Slides:** A. Architecture. B. Summertime. **Print Competition.** General competition in both color and B&W. For additional information on the print competition, contact **Mary Cattell**.

**October 9.** The **CICCA Fall Salon** will be held on November 8 and 9 this year in Burlington, IA. We will choose the Club's slide entries at this meeting. Under the current CICCA rules, each club can submit up to 40 slides and 40 prints, with no more than eight in each category by a single maker. Now that digital prints and slides are entered and judged along with all other prints and slides, the number of such images are counted as part of the limits of 40 and eight. Competition categories for slides are Nature, Pictorial and Contemporary. There are several print categories determined by size, color of B&W, and who made the prints (commercial or the photographer). More details about choosing slides and prints will be announced at our September meetings. Members may remember that we did not do as well last year as in the previous two years. We have seen some wonderful slides and prints at our own competitions last year. Let's get out the best of those and bring them on October 9.

**October 23. Slide Competition.** A: Still Life. B: Bridges. C: Flowers.

**November 6. The Challenge of Bird Photography** will be presented by **Don Chamberlain** of the Decatur Camera Club. You may recall that Don was one of our three Salon judges from the Decatur Camera Club.

**November 8, 9. CICCA Fall Salon.** To be held in Burlington, IA. More details will be available in early Fall. Save the dates.

**November 20. Competition. Slides:** A: Patterns/Texture. B: Reflections. **Print Competition.** General competition in both color and B&W. For additional information on the print competition, contact **Mary Cattell**.

**December 11.** **Paul Puckel**, Vice President of CICCA and a member of the Springfield 35 Camera Club, will present his slide show, **The Holy Land, Israel**, based on a trip he made there four years ago.

**January 8. Slide Competition:** A: Water Scenes. B: Abstract/Experimental. C: People.

**January 22. Short slide shows by members.** This has turned out to be a popular feature in our annual program. To be fair to everyone bringing slides, so that time is evenly distributed, there is a strict limit of 80 on the number of slides that a member can exhibit.

**February 5.** Three members of our Club will present a show on **Photographic Techniques**. These three photographers are **Barry Brehm, Harold Diamond** and **Adam Houston**. Each will discuss techniques from his own point of view. Should be pretty interesting. Lots of time for questions and answers.

**February 19. Competition. Slides:** Categories: A. Flora-Non Flowers. B: Fauna. **Print Competition.** General competition in both color and B&W. For additional information on the print competition, contact **Mary Cattell**.

**February 21-March 2: Second Annual Best Of Show** print competition open to the general public but not to our members, to be held at Lincoln Square. With our very successful competition last year (129 photographers, 299 prints entered), our main sponsors have all agreed that we should proceed again next year. These include **The News-Gazette**, the **Urbana Park District, Bates Camera** and **Lincoln Square**. In addition, **Framers Market, Better Image, Busey Bank** and **K's Merchandise** have signed on as co-sponsors again, and we welcome **International Galleries** as a new co-sponsor. **Fujifilm** has agreed to be a major sponsor and has already mailed us 130 rolls of film (expiration date March, 2004). Please save the evening of Friday, February 21, as we will hang the prints at Lincoln Square that night.

**March 5.** We will have either a workshop or a presentation. One possibility being explored is a photographic workshop at the assembly area of a local company that manufactures pipe organs. If this works out, we will probably make our visit on a weekend day.

**March 26. Slide Competition.** Categories: A: Statues. B: Motion. C: Landscape.

**April 9. Barry Blinderman**, Director of University Galleries at Illinois State University in Bloomington-Normal, will give us a talk, illustrated by a large number of slides, on contemporary photography, that is, the kind of photography that art galleries and museums often feature. His title is **Image World**. Members may recall that Barry was one of the three judges this past February for our community print competition.

**April 16. Preparation of Carousels for the Salon.**

**Friday, April 18: Salon Slide Judging** at 7 PM.

**Saturday, April 19: Special Slide Critique Session** at 10:15 AM. This session will be approximately one hour. **Lia Munson**, who has agreed to organize a team of three judges from the Chicago area, has volunteered to an hour session of critiquing members' slides. For this session, each member should bring about ten slides. We will arrange them so that we do one slide for member A, one for member B, etc., so that all persons will have the same number of slides critiqued when we quit about 11:15. The other two judges will be invited by Lia to share the duties. We will be able to have some dialogue among ourselves and with the judges about these slides. Of course, none of these slides will be from those accepted in the Salon.

**Saturday, April 19: 11:45 AM. Lunch with the judges.** Location to be announced.

**Saturday, April 19: 2 PM. Print Judging.**



Beaver Meadow © by Adam Houston  
First Place, Flora Category  
CCCC April 2002 Salon

**Saturday , April 19: 6 PM. Salon Banquet and Comments by Judges.** Place TBA. Unless there are objections, we can again ask to have the same arrangements as this past year. Please let Hiram have your comments, if any.

**May 7.** Annual Business Meeting.

**May 9, Friday. The I-74 Challenge. Note the change of date.** This will be the second year of this challenge. Recently we competed with the Bloomington-Normal Koda Roamers in Bloomington with their challenge topic of A Touch of Red. The results of this challenge are given below. This coming May, we will be the host club. We have chosen the topic **Mood** for the challenge.

The **State Town and Country Art Show** will be held September 14 through September 22 at Lincoln Square. Regional competitions are held in May, and members should think of entering prints next year.

The regional winners then compete for the top prizes in the state show. This event is supported by the Urbana Park District. You may wish to stop by Lincoln Square during this fall's event to get some idea as to the level of the competition. Also, the Urbana Park District will help us in our print competition scheduled for February and will have fliers available at Lincoln Square during the Town and Country about our planned competition.

**Members may submit up to four slides per category in the monthly competition.** In addition, members are allowed to submit 20 slides for the ten Salon categories, with a maximum of three slides for any category. We hope that these numbers will help us to continue to improve the quality of each month's competition and the Salon slide competition. There are no limits on how many prints members may submit in our three print competitions, which are held in September, November, February and the April Salon.

**DUES. Dues are now payable.** For continuing members, dues are \$18, and for new members, dues are \$9 for the first year of membership. Dues for a couple are the same as for a single person, and may be paid to the Treasurer at the September 11 meeting, or may be mailed to Hiram Paley, Treasurer, 706 W. California Ave., Urbana, IL, 61801-3912. Please make your check out to Champaign County Camera Club. We would like to print and distribute a new membership list with up-to-date information as soon as possible. Please note that under rules adopted two years ago, **dues are due by the end of October. So we would appreciate prompt payment** of dues. When you submit your dues, please include your current mailing address and telephone number.

We urge all of you to actively participate in this year's events. We encourage you to bring friends interested in photography to our meetings. As far as we know, we are the only camera club in Champaign County

open to the public, and we invite participation from all interested persons. For further information, one may call any of the officers at the phone numbers listed near the end of this Newsletter.



The Rookery, © by Hiram Paley  
First Place, Architecture Category  
CCCC April 2002 Salon

**Newsletter delivery via e-mail.** This Newsletter is written using MS Word, Office 98 version. You may now receive the Newsletter as an e-mail attachment either in MS Word or as a pdf file of the Word document. Each of these versions will include photos. Or you may receive a text-only version as part of the body of an e-mail message. If you can receive the Newsletter in any of these formats, and are willing to do so, you could help us cut down on xeroxing and postage costs, and you would be among the first to receive it when it is published. If you would like to receive the Newsletter in any of these ways, please send your name, e-mail address and preferred method to Hiram Paley at h-paley@uiuc.edu.

#### **Forthcoming events:**

The **2002 PSA International Conference of Photography** will be held in Pittsburgh, PA, September 2-7, 2002, at the Westin Convention Center. Registration for the entire conference is \$100 per single member, \$160 per member and spouse, \$110 for single non-member and \$180 for non-member and spouse. The hotel rate is \$89 for either single or double occupancy. There are a number of optional tours available Sunday, Monday and Tuesday, Sept. 1, 2 and 3. These tours are open only to those registered for the full conference. The website for PSA is [www.psa-photo.org](http://www.psa-photo.org).

The **2003 PSA International** will be held in Houston, TX, September 1-6, 2003, at the Adams Mark Hotel & Resort.

The **Champaign County Camera Club** was founded in November, 1935. It is affiliated with the **Central Illinois Camera Clubs Association (CICCA)**, of which it is a charter member. It is open to anyone with an interest in photography. Questions concerning the Club may be directed to any of the officers: Hiram Paley, President, 384-8165, h-paley@uiuc.edu. He also serves as Treasurer and Newsletter Editor. Mary Cattell, Vice President, 359-3050, mdc@ipat.com; Ray McCormack, Vice President for Program, 469-7137, rgmbjm@aol.com; Harold Diamond, Slide Chair, 367-6383, diamond@math.uiuc.edu; Helen Crane, Recording Secretary, 344-6232; Mary Cattell, Print Chair, 359-3050, mdc@ipat.com; Adam Houston, Webmaster, 398-1537, ahous@atmos.uiuc.edu. Hiram Paley serves as CICCA representative. Dues are \$18 per year for continuing members, and \$9 for a first year of membership. Please visit our website at <http://www.prairienet.org/camera-club>.

**"Composition is the strongest way of seeing."**

Edward Weston